



Bunkerville Town Advisory Board

April 11, 2024

APPROVED MINUTES

Board Members: Casey Anderson – Chair - Present
Laren Abbott – Vice Chair - Present
Brian Haviland - **Present**
Vernon Pollock – **Present**
Chad Jensen - Absent

Secretary: Judy Metz, 702-397-6475, Judith.metz@clarkcountyNV.gov

Liaison: William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov

I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:00PM

II. Public Comment

NONE

III. Approval of February 29, 2024 minutes.

Moved by: Laren Abbott

Action: Approved

Vote:4-0/Unanimous

IV. Approval of Agenda for April 11, 2024.

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair -WILLIAM MCCURDY II - Vice Chair
JUSTIN C. JONES - MARILYN KIRKPATRICK – JAMES B. GIBSON – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

Moved by: Vernon Pollock

Action: Approved

Vote:4-0/Unanimous

V. Informational Items

Presentation by JL Bowler Elementary Jr. lighthouse team regarding their upcoming annual leadership day on April 30th.

Presentation by Audrey Smith, Wynn Dodenbier, Wyatt Jones and Austyn Wright inviting everyone to join them for their event. Meeting in the multi-purpose room and touring in groups. They will be handing out goody bags, as you tour their Science Fair, Writing Competition, Leadership skills, Sharpen your saw (skills learning). Learning to keep your mind active. They handed out invitations that encouraged “BE THE CHANGE” The Board members asked a few questions, and thanked them for the presentation.

VI. Planning & Zoning

NONE

VII. General Business

NONE

VIII. Public Comment

NONE

IX. Next meeting date: May 2, 2024

X. Meeting is adjourned at 7:15

BOARD OF COUNTY COMMISSIONERS

TICK SEGERBLOM, Chair - WILLIAM MCCURDY II - Vice Chair
JUSTIN C. JONES - MARILYN KIRKPATRICK - JAMES B. GIBSON - ROSS MILLER - MICHAEL NAFT
KEVIN SCHILLER, County Manager